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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re United States Patent Application of:	)	Docket No.:	4241-198-CON1
	)		
Applicants:	)	Conf. No.:	2836
	)		
Application No.:	)	Art Unit:	2814
	)		
Date Filed:	)	Examiner:	Thao X. Lee
	)		
Title:	)	Customer No.:	23448
	)		
	)		
	)		

**SOLID STATE WHITE  
LIGHT EMITTER AND  
DISPLAY USING SAME**

**FACSIMILE TRANSMISSION CERTIFICATE****ATTN: Examiner Thao X. Lee****Fax No. (571) 273-8300**

I hereby certify that this document, along with any enclosures identified herein, is being filed in the United States Patent and Trademark Office, via facsimile transmission to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date specified below, to United States Patent and Trademark Office facsimile transmission number (571) 273-8300.

25

Number of Pages (including cover)

Steven J. Hultquist

November 20, 2006

Date

**SUBMISSION OF RESPONSE TO AUGUST 21, 2006 OFFICE ACTION IN U.S.  
PATENT APPLICATION NO. 10/623,198**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This responds to the August 21, 2006 Office Action issued in the above-identified U.S. patent application, wherein Examiner Le imposed a species election requirement against claims 1-17 and 25-41.

11/21/2006 TL0111 00000041 10623198

01 FC:1202  
02 FC:12521300.00 OP  
450.00 OP

**4241-198-CON-RCE**

A reply to the election requirement is set out in the Remarks section hereof. The Remarks section also contains a petition under 37 CFR 1.136 for a two (2) months extension of the term specified for response in the August 21, 2006 Office Action. The fee for such extension of time is enclosed in the amount authorized to be charged to the credit card identified in the accompanying Credit Card Authorization Form submitted herewith.

Please amend the claims of the above-identified application as set out in **Section I (Amendment of the Claims)** beginning on page 3 hereof.

Remarks concerning the substance of the Office Action and the added claims are set forth in **Section II (Remarks)** beginning on page 12 hereof.